**INST 2100**  
**INTRO INTERNATIONAL ST**

- **001 (4930)**  
  CRE 3.0  TR  
  12:30 pm-01:50 pm  
  BLB 050  
  Richards J

- **002 (4904)**  
  CRE 3.0  MW  
  02:00 pm-03:20 pm  
  MATT 102  
  Richards J

- **006 (5948)**  
  CRE 3.0  MWF  
  09:59 am-10:50 am  
  PEB 219  
  Richards J

**INST 4800**  
**INST INTERNSHIP**

- **001 (15184)**  
  CRE 3.0  
  RESTRICTED COURSE. APPROVAL REQUIRED. CONTACT DEPARTMENT.  
  Sahliyeh E

- **701 (4543)**  
  CRE 3.0  
  RESTRICTED COURSE. APPROVAL REQUIRED. CONTACT DEPARTMENT.  
  Sahliyeh E

**INST 4850**  
**INST SEMINAR**

- **001 (5223)**  
  CRE 3.0  MW  
  02:00 pm-03:20 pm  
  GAB 310  
  Altiok O

Course Topic: POL, GEND, & HR IN MID EAST


IN THE SECOND PART OF THE COURSE WE WILL LEARN KEY ISLAMIC BELIEFS AND PRACTICES. THIS IS NOT A COURSE ON QURANIC EXEGESIS THOUGH OUR DISCUSSIONS WILL BEAR ON HOW ABRAHATIC TRADITIONS WERE SHAPED WITHIN CONCRETELY PATRIARCHAL SOCIETIES. IN PARTICULAR, WE WILL DISCUSS LEILA AHMED’S (1992) ARGUMENT REGARDING WHETHER ISLAM PROMOTES EQUALITY BETWEEN MEN AND WOMEN.

IN THE THIRD PART, WE WILL FOCUS ON HOW NATIONALIST AND RELIGIOUS IDEAS, PRACTICE AND MOVEMENTS INTERACTED TO PRODUCE NEW, "MODERN" INTERPRETATIONS OF ISLAM IN THE 20TH AND 21ST CENTURIES, AND WHAT THESE INTERPRETATIONS HAVE MEANT FOR THE REGION’S DIFFERENT POLITICAL REGIMES IN GENERAL, AND THEIR GENDER POLITICS IN PARTICULAR. FOR THIS PART, WE WILL BE READING JAMES GELVIN’S THE MODERN MIDDLE EAST AS WELL AS ARTICLES ABOUT CONTEMPORARY POLITICS OF GENDER IN TURKEY, EGYPT, MOROCCO, IRAN, PAKISTAN, AFGHANISTAN AND SAUDI ARABIA.

IN THE SECOND PART OF THE COURSE WE WILL LEARN SOME KEY ISLAMIC BELIEFS AND PRACTICES. THIS IS NOT A COURSE ON QURANIC EXEGESIS THOUGH OUR DISCUSSIONS WILL BEAR ON HOW ABRAHATIC TRADITIONS WERE SHAPED WITHIN CONCRETELY PATRIARCHAL SOCIETIES. IN PARTICULAR, WE WILL DISCUSS A) LEILA AHMED’S (1992) ARGUMENT REGARDING WHETHER ISLAM PROMOTES EQUALITY BETWEEN MEN AND WOMEN AND B) DEBATES SURROUNDING THE COMPATIBILITY AND STATE OF HUMAN RIGHTS IN ISLAM.


- **003 (15922)**  
  CRE 3.0  TR  
  11:00 am-12:20 pm  
  BLB 050  
  Richards J

Course Topic: HUMAN TRAFFICKING

**INST 4851**  
**INTERNATIONAL SECURITY**

IN THE SECOND PART OF THE COURSE WE WILL LEARN KEY ISLAMIC BELIEFS AND PRACTICES. THIS IS NOT A COURSE ON QURANIC EXEGESIS THOUGH OUR DISCUSSIONS WILL BEAR ON HOW ABRAHAMIC TRADITIONS WERE SHAPED WITHIN CONCRETELY PATRIARCHAL SOCIETIES. IN PARTICULAR, WE WILL DISCUSS LEILA AHMED'S (1992) ARGUMENT REGARDING WHETHER ISLAM PROMOTES EQUALITY BETWEEN MEN AND WOMEN.

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### UCRS 3000  LEGAL STUDIES SURVEY

- **001 (15421)** CRE 3.0  MW  03:00 pm-04:20 pm  WH  317  Watson W  
  RESTRICTED COURSE. APPROVAL REQUIRED. CONTACT DEPARTMENT.

### UCRS 3600  GLOBAL LEADERSHIP

- **001 (5621)** CRE 3.0  TR  11:00 am-12:20 pm  LANG 214  Owens L

### UCRS 4700  SOC STUDIES TEACH MTHD

- **001 (5494)** CRE 3.0  T  06:30 pm-09:20 pm  GAB 406  Cobb S

### UCRS 4800  INTERNSHIP

- **001 (5375)** CRE V  McGuire M  
  RESTRICTED COURSE. APPROVAL REQUIRED. CONTACT DEPARTMENT.  
- **002 (14016)** CRE V  McCutcheon S  
  RESTRICTED COURSE. APPROVAL REQUIRED. CONTACT DEPARTMENT.  
- **003 (13474)** CRE V  Beverly J  
  RESTRICTED COURSE. APPROVAL REQUIRED. CONTACT DEPARTMENT.

### UCRS 5800  INTERNSHIP

- **001 (5569)** CRE V  McGuire M  
  RESTRICTED COURSE. APPROVAL REQUIRED. CONTACT DEPARTMENT.

### WGST/Women's & Gender Studies

#### WGST 2100  INTRO WMS GNDR STUDIES

- **001 (3788)** CRE 3.0  TR  09:30 am-10:50 am  GAB 310  Alder K  
  WEB-BASED INSTRUCTION.  
  THIS IS AN INTERNET COURSE. COURSE ENROLLMENT IS RESTRICTED AND NON-TEXAS RESIDENT STUDENTS RESIDING OUTSIDE OF THE STATE ARE NOT ELIGIBLE TO ENROLL IN THIS SECTION. CONTACT THE DEPARTMENT FOR ENROLLMENT ASSISTANCE IN AN APPROPRIATE SECTION OF THE COURSE IF APPLICABLE.  
- **003 (3790)** CRE 3.0  MWF  09:59 am-10:50 am  BLB 073  Cudhea M  
  WEB-BASED INSTRUCTION.  
  THIS IS AN INTERNET COURSE. COURSE ENROLLMENT IS RESTRICTED AND NON-TEXAS RESIDENT STUDENTS RESIDING OUTSIDE OF THE STATE ARE NOT ELIGIBLE TO ENROLL IN THIS SECTION. CONTACT THE DEPARTMENT FOR ENROLLMENT ASSISTANCE IN AN APPROPRIATE SECTION OF THE COURSE IF APPLICABLE.  
- **500 (3791)** CRE 3.0  INET  Cudhea M  
  WEB-BASED INSTRUCTION.  
  THIS IS AN INTERNET COURSE. COURSE ENROLLMENT IS RESTRICTED AND NON-TEXAS RESIDENT STUDENTS RESIDING OUTSIDE OF THE STATE ARE NOT ELIGIBLE TO ENROLL IN THIS SECTION. CONTACT THE DEPARTMENT FOR ENROLLMENT ASSISTANCE IN AN APPROPRIATE SECTION OF THE COURSE IF APPLICABLE.  
- **501 (3789)** CRE 3.0  INET  Aitkio O  
  WEB-BASED INSTRUCTION.  
  THIS IS AN INTERNET COURSE. COURSE ENROLLMENT IS RESTRICTED AND NON-TEXAS RESIDENT STUDENTS RESIDING OUTSIDE OF THE STATE ARE NOT ELIGIBLE TO ENROLL IN THIS SECTION. CONTACT THE DEPARTMENT FOR ENROLLMENT ASSISTANCE IN AN APPROPRIATE SECTION OF THE COURSE IF APPLICABLE.  
- **600 (4405)** CRE 3.0  INET  Aitkio O  
  WEB-BASED INSTRUCTION.  
  THIS COURSE IS RESTRICTED. LIMITED TO STUDENTS RESIDING OUT-OF-STATE ONLY. CONTACT DEPARTMENT.

#### WGST 2900  SPECIAL PROBLEMS

- **700 (3792)** CRE V  RESTRICTED COURSE. APPROVAL REQUIRED. CONTACT DEPARTMENT.

#### WGST 3500  FEMINIST FOUNDATIONS

- **001 (5854)** CRE 3.0  MW  02:00 pm-03:20 pm  COL 047  Alder K

#### WGST 3520  PSYC DYNA OF WOMEN

- **001 (5469)** CRE 3.0  T  06:00 pm-08:50 pm  LIFE A204  
  MEETS WITH PSYC 3490.001

#### WGST 3720  WOMEN'S LITERATURE

- **001 (3793)** CRE 3.0  TR  09:30 am-10:50 am  LANG 322  Gilbert N  
  Course Topic: SEX,GEN, & MENTL ILL IN VICRN  
  GASLIGHTING: SEX, GENDER, AND MENTAL ILLNESS IN VICTORIAN LITERATURE AND FILM.

#### WGST 4260  TOPIC WM GNDR STUDIES
WHAT IS GLOBALIZATION? HOW ARE MACRO-PROCESSES SUCH AS GLOBALIZATION, DEVELOPMENT, INTERNATIONAL TRADE, MIGRATION AND CLIMATE CHANGE GENDERED? THIS READING-INTENSIVE SEMINAR IS DESIGNED FOR STUDENTS WHO HAVE AN INTEREST IN EXPLORING GENDER AS A SOCIAL PRACTICE, AND GLOBALIZATION AS A MULTIFACETED SOCI-ECONOMIC PROCESS. TOPICS COVERED INCLUDE FEMINIST CRITIQUES OF INTERNATIONAL DEVELOPMENT THEORY AND PRACTICE; MILITARIZATION, CONFLICT AND THE MOVEMENT OF PEOPLE ACROSS BORDERS, AND GLOBAL CLIMATE CHANGE.