

2008 CentraNet Alpha Directory

EMERGENCY CALL 911
POLICE, FIRE, AMBULANCE
Dial 0 for Campus Operator/Information

9 + 7 digit number dialing between all
369-9000 numbers &
all University dorm rooms

Call 4-digit dial between all
565-2, 3 or 4000 numbers
369-5, 6, 7, or 8000 numbers

Direct connection from Denton to Dallas - hit * and the last 4-digits



<http://www.unt.edu>

Visit <http://essc.unt.edu/operators/directory.htm> for the most current listings

2008 CentraNet Telephone System Directory
University Main Number (Switchboard) 940/565-2000
University Metro Number (Switchboard) 817/267-3731

| <u>DEPARTMENT</u> | <u>LOCATION</u> | <u>TELEPHONE</u> | <u>FAX</u> |
|--|---|---------------------|------------|
| - A - | | | |
| Academic Calendar | MGVP | 565-4438 | 369-8669 |
| Academic Office (TAMS) | MARQ 218 | 565-3979 | |
| ACADEMIC READINESS, PROGRAM FOR | STOV 117 | 565-4403 | 565-4324 |
| Access Control | (see Locksmith/Key Pickup - Door Systems) | | |
| Accounting (BOOKSTORE) | UU Level 1 | 565-3177 | |
| Accounting Department (COBA) | BA 215 | 565-3080 | 565-3803 |
| Accreditation (POLICE) | Sullivant Public Safety Center | 565-3647 | 369-8788 |
| Administration (HUMAN RESOURCES) | MARQ 150 | 565-4363 | |
| Administration (STUDENT HEALTH & WELLNESS CENTER) | CHNT 302 | 565-2667 | 565-4559 |
| ADMISSIONS - Graduate | (See Graduate Admissions) | | |
| ADMISSIONS - International | (See International Admissions) | | |
| ADMISSIONS - Undergraduate | ESSC 305 | 565-2681 | 565-2408 |
| Admissions Office (TAMS) | MARQ 104 | 565-4369 | |
| Admissions/Auditions/Scholarships (MUSIC) | MUS 247A | 369-7771 | |
| ADVANCEMENT, DIVISION OF (Development) | GATE 2 nd floor | 565-2900 | 565-4519 |
| Advertising Manager (NT Daily) | GAB 117 | 565-3989 | |
| Advertising Office (NT Daily) | GAB 117 | 565-2851 | 565-4659 |
| AERIE Yearbook | UU Level 4 | 565-3822 | |
| Aerospace Studies (AFROTC) | KEND 145 | 565-2074 | 565-4269 |
| Agenda Development (BOARD OF REGENTS) | GATE 318 | 565-2904 | 565-4998 |
| Alarm Services (POLICE) | Sullivant Public Safety Center | 369-7798 | 369-7798 |
| Allan Saxe NT Green Loans (STUDENT MONEY MGMT. CENTER) | CHNT 313 | 369-7761 | |
| ALUMNI ASSOCIATION (NORTH TEXAS EXES) | ALUM CNTR/GATE | 565-2834 | 369-7431 |
| American Humanics | CHIL 238A | 369-8526 | 565-3141 |
| American Literary Review | AUD 210 | 565-2755 | |
| ANSWER LINE RECORDER (Comments, Complaints, Questions) | | 565-4100 | |
| Anthropology, Department of | CHIL 330Q | 565-2290 | 369-7833 |
| Applied Economics, Institute of | CHIL 263 | 565-3437 | 565-4658 |
| Applied Gerontology, Department of | CHIL 359 | 565-2765 | 565-4370 |
| Appointments (STUDENT HEALTH & WELLNESS CENTER) | CHEST | 565-2333 | |
| Archives | LIB 430 | 565-2766 | |
| Area Health Education Center (Prairie AHEC) (COMMUNITY SERVICE) | MGVC | 369-7812 | 369-7823 |
| ARMY ROTC | GAB 458 | 369-8011/8006 | 369-8016 |
| Assignments/Billing & Collections (HOUSING) | CRUM 128 | 565-2610 | |
| Assistant to the Chancellor/Board Meetings | GATE 318 | 565-2904 | 565-4998 |
| Associate Dean - Academic (EDUCATION) | MATT 214 | 565-4325 | 565-4415 |
| Associate Dean - Fiscal (EDUCATION) | MATT 211 | 565-2949 | 565-4415 |
| Associate Dean - Research & Professional Development (EDUCATION) | MATT 207 | 565-2921 | 565-4425 |
| Associate Dean - Student Services (PUBLIC AFFAIRS & COMMUNITY SERVICE) | CHIL 289 | 565-4664 | 565-2352 |
| Associate Dean for Academic Affairs (MUSIC) | MUS 247D | 565-3760 | |
| Associate Dean for Admissions and Scholarship Services (MUSIC) | MUS 247B | 369-8388 | |
| Associate Dean for Operations (MUSIC) | MUS 247K | 369-7531 | |
| Associate Dean's Office (PUBLIC AFFAIRS & COMMUNITY SERVICE) | CHIL 302 | 565-2239 | 565-4663 |
| Associate Director - Parking Services | Sullivant Public Safety Center | 369-7083 | 565-2452 |
| Associate Director - Police Services | Sullivant Public Safety Center | 565-3010 | 369-8788 |
| Associate Director - Transportation Services | Sullivant Public Safety Center | 891-6772 | 369-8788 |
| Associate Director for Facilities Maintenance | Facilities Complex | 565-3992 | 369-7447 |
| Associate VP for Finance & Administration, & Controller | ADM 102 | 565-3230 | 565-4913 |

| <u>DEPARTMENT</u> | <u>LOCATION</u> | <u>TELEPHONE</u> | <u>FAX</u> |
|---|---|---------------------|----------------|
| - A - | | | |
| Associate VP for Research & Director of Federal Relations | ADM 160 | 565-3940 | 565-4277 |
| ASSOCIATE VP for STUDENT DEVELOPMENT | UU 319 | 565-4373 | 369-7849 |
| ASST. VP for UNIVERSITY RELATIONS, COMMUNICATIONS and MARKETING | ADM 360 | 565-3507 | 369-8763 |
| Astronomy Lab Help Desk | EESAT 220 | 369-8213 | |
| Athletic Compliance Office | MGVK | 369-8618 | 565-3655 |
| ATHLETIC DEPARTMENT | Eagle Point Athletic Center | 565-2662 | 369-8408 |
| Automotive (FACILITIES SERVICES) | Facilities Complex | 369-7359 | 369-2972 |
| Avesta (casual dining) | UU Level 2 | 565-2928 | |
| - B - | | | |
| Behavior Analysis, Department of | CHIL 360 | 565-2274 | 565-2467 |
| Benefits (HUMAN RESOURCES) | MARQ 150 | 565-4250 | |
| Bilingual/ESL Teacher Certification Office | MATT 206D | 565-2931 | 565-4952 |
| Bill Priest Center for Community College Education | MGVB 113 | 369-7112 | |
| Biological Sciences | BIOL 210 | 565-2011 | 565-3821 |
| BOARD OF REGENTS | (See Agenda Development) | | |
| Bruce Cafeteria Manager's Office | | 565-2034 | |
| BRUCE HALL OFFICE | | 565-4343 | |
| Budget Office | ADM 102E | 565-3233 | 565-4913 |
| Business Computer Information Systems (BCIS) | (see Information Technology & Decision Sciences (ITDS)) | | |
| Business Manager (NT Daily) | GAB 117A | 565-3570 | |
| Business Manager (POLICE) | Sullivant Visitors Center | 565-4750 | 369-8788 |
| Business Services Director (FACILITIES SERVICES) | Facilities Complex | 565-3991 | 565-2972 |
| BUSINESS SERVICES, Asst. V.P. of | CRUM 182 | 565-2033 | 369-7072 |
| - C - | | | |
| CADD (FACILITIES CONSTRUCTION) | Facilities Complex | 565-2960 | |
| Campus Children's Initiative (EDUCATION) | MATT 204D | 891-6943 | 565-2827 |
| CAMPUS TOURS/INFORMATION | 2 nd Fl. ESSC | 565-4104 | 369-8366 |
| CAREER CENTER | CHNT 103 | 565-2105 | 565-4376 |
| Catering Food Service Kitchen Office | UU Level 2 | 565-3839 | 565-3044 |
| CENTER FOR ADVANCED RESEARCH AND TECHNOLOGY | NTRP E162 | 369-8138 | 565-4824 |
| CENTER FOR COLLABORATIVE ORGANIATIONS | TH 330 | 565-3096 | 565-4806 |
| CENTER FOR CONTINUING EDUCATION & CONFERENCE MANAGEMENT (CCECM) | MARQ 212 | 565-2656 | 565-3801 |
| CENTER FOR DISTRIBUTED LEARNING | CHIL 112 | 565-2708 | 369-7619 |
| CENTER FOR ECONOMIC DEVELOPMENT & RESEARCH | CHIL 263 | 565-4049 | 565-4658 |
| Center for Economic Education | HKRY 254 | 565-2184 | 565-4426 |
| Center for Environmental Economic Studies and Research | HKRY 254 | 565-2244 | 565-4426 |
| Center for Environmental Philosophy | EESAT 370 | 565-2727 | 565-4439 |
| Center for Interdisciplinary Research & Analysis | KEND 346 | 565-4414 | |
| Center for International Economic Studies and Research | HKRY 254 | 565-4543/2270 | 565-4426 |
| Center for Logistics Education & Research | BA 228 | 565-4059 | 369-7012 |
| CENTER FOR OUTREACH & COMMUNITY INVOLVEMENT | ESSC 141 | 369-7391 | 369-8681 |
| Center for Parent Education | HH 109 | 369-7246 | 369-7955 |
| Center for Play Therapy | STOV 114 | 565-3864 | 565-4461 |
| Center for Public Management | WH 367 | 369-7843 | 369-8771 |
| Center for Public Service | CHIL 308J | 565-4863 | 565-3141 |
| Center for Quality & Productivity (COBA) | BA 232 | 565-4676 | 565-4935 |
| Center for Spanish Language Media | RTFP 272 | 565-2756 | 369-7838 |
| Center for Sports Psychology | TH 235 | 369-7767 | |
| CENTER FOR STUDENT RIGHTS & RESPONSIBILITIES | UU 324 | 565-2039 | 369-8440 |
| Center for Teaching, Learning, & Assessment | PEB 205 | 565-4946 | 565-4990 |
| CENTRAL RECEIVING | USB 135 | 565-3200 | 565-4516 |
| Certification Plans (EDUCATION) | MATT 105 | 565-2736 | |
| Certification/Graduation Checkout (EDUCATION) | MATT 105 | 565-2740 | 565-2728 |
| Champs Café | | 565-2999 | |
| CHANCELLOR | GATE 318 | 565-2904 | 565-4998 |
| Chancellor's Calendar | GATE 318 | 565-2904 | 565-4998 |
| Checkroom (COLISEUM) | Lower Level | 565-2280 | |
| Chemistry | CHEM 101 | 565-2713 | 565-4318 |
| Chief of Staff | ADM 201 | 565-2026 | 565-4322 |
| Child & Family Resource Clinic | MATT ANNEX 183 | 565-2066 | 565-2330 |
| Child Development Laboratory | MATT 126 | 565-2555 | 369-7662 |
| Choral Office | MUS 217 | 565-4652 | |

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| - C - | | | |
| Circulation..... | LIB 125 | 565-2413 | |
| Clark Cafeteria Manager's Office | | 565-2035 | |
| CLARK HALL OFFICE | | 565-4588 | |
| CLASSROOM SUPPORT SERVICES | CHIL 243 | 565-2691 | 369-7037 |
| Climbing Wall | | 369-8609 | |
| COBA Marketing and Communications | BA 214 | 369-8450 | 565-4930 |
| COLISEUM..... | COL 111..... | 565-2557 | 369-8714 |
| COLLEGE INN..... | | 565-4131 | |
| College Work Study | ESSC 134..... | 565-4638 | |
| Communication Studies | GAB 309..... | 565-2588 | 565-3630 |
| Communications and Marketing | ADM 360 | 565-2108 | 369-8763 |
| Communications Center | Sullivant Public Safety Center | 565-3003 | 565-3001 |
| COMMUNITY & ENVIRONMENTAL JOURNALISM, Center for | EESAT 220A | 369-7574 | 369-7620 |
| COMMUNITY SERVICE, SCHOOL OF | (see PUBLIC AFFAIRS & COMMUNITY SERVICE, COLLEGE OF) | | |
| COMMUTER, OFF-CAMPUS & NON-TRADITIONAL STUDENT SERVICES | (see OFF-CAMPUS SERVICES & COMMUNITY DEVELOPMENT) | | |
| Compensation/Classification (HUMAN RESOURCES) | MARQ 150 | 565-4245 | |
| Compliance (FACILITIES SERVICES) | Facilities Complex..... | 565-3783 | |
| Computer Based Testing (COUNSELING & TESTING SERVICES) | GATE 140 | 369-7617 | |
| COMPUTER LAB - Academic Computing Services | ISB 110 | 565-3048 | |
| COMPUTER LAB - Adaptive Lab | ISB 110 | 565-3048 | |
| COMPUTER LAB - Art | ART 232 | 565-2470 | |
| COMPUTER LAB - Arts & Sciences | GAB 330..... | 565-2825 | |
| COMPUTER LAB - Arts & Sciences | GAB 550..... | 565-2825 | |
| COMPUTER LAB - Arts & Sciences | TH 220 | 565-2825 | |
| COMPUTER LAB - Arts & Sciences | WH 120 | 565-2825 | |
| COMPUTER LAB - COBA..... | BA 335..... | 565-3139 | |
| COMPUTER LAB - Education | MATT 309 | 565-4379 | |
| COMPUTER LAB - Engineering..... | NTRP B129..... | 891-6733 | |
| COMPUTER LAB - Libraries (open 24 hrs. during semesters)..... | WILLIS 134..... | 565-2375 | |
| COMPUTER LAB - Library & Information Sciences (SLIS) | ISB 205C | 565-2501 | |
| COMPUTER LAB - Music | MUS 239 | 565-3765 | |
| COMPUTER LAB - PACS / SMHM (open 24 hrs 5 days during semesters) | CHIL 255 | 565-3460 | |
| Computer Science & Engineering (ENGINEERING) | NTRP F201..... | 565-2767 | 565-2799 |
| Computer Support (VISUAL ARTS) | ART 228..... | 565-4522 | |
| COMPUTING & INFORMATION TECHNOLOGY CENTER | NTRP E200 | 565-2324 | 565-3259 |
| Computing Center (COBA) | BA 154 | 565-3049 | 369-8439 |
| Computing Support Services..... | GAB 313..... | 565-4498 | 565-4517 |
| Concert Information Line (24 hrs.) (MUSIC)..... | | 565-4647 | |
| Consortium for Distance Education in Rehabilitation (CDER Program) | CHIL 218 | 565-4054 | 369-8649 |
| Consultations & Educational Outreach (STUDENT MONEY MGMT. CENTER)..... | CHNT 313..... | 369-7761 | |
| COOPERATIVE EDUCATION & INTERNSHIPS | MARQ 208 | 565-2861 | 565-4995 |
| Corner Store | UU Level 2 | 565-3835 | |
| Corporate Relations Office (COBA) | BA 170..... | 565-3058 | 369-7623 |
| Counseling & Higher Education..... | STOV 155 | 565-2910 | 565-2905 |
| Counseling & Human Development Center | STOV 126 | 565-2970 | 565-2905 |
| COUNSELING AND TESTING | CHNT 311..... | 565-2741 | 565-2094 |
| Crime Prevention | Sullivant Public Safety Center | 369-8984 | 369-7798 |
| Criminal Investigations (POLICE) | Sullivant Public Safety Center | 565-3006 | 369-7798 |
| Criminal Justice, Department of | CHIL 265 | 565-2562 | 565-2548 |
| CRUMLEY HALL OFFICE/CONFERENCE CENTER | | 565-4844 | |
| Custodial Services | Facilities Complex..... | 565-2761 | 369-7429 |
| - D - | | | |
| Dallas Office (CHANCELLOR)..... | UCD | 214-752-8585..... | 214-752-8827 |
| Dance and Theatre | RFTP 242 | 565-2211 | 565-4453 |
| Dance Office | STOV 180 | 565-3432 | 369-7458 |
| Data Communications..... | NTRP | 565-4885 | 369-9756 |
| Data Management Services | ISB 140 | 565-3887 | 565-4060 |
| Dean (Library) | LIB 223 | 565-3025 | 369-8760 |
| DEAN OF STUDENTS | UU 216..... | 565-2648 | 565-4446 |
| Dean's Office (ENGINEERING) | NTRP 140A..... | 565-4300 | |
| Dean's Office (PUBLIC AFFAIRS & COMMUNITY SERVICE)..... | CHIL 302 | 565-2239 | 565-4663 |
| Dean's Office (TAMS)..... | MARQ 114 | 565-3971 | |

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|---|--------------------------------|------------------|----------------|
| - D - | | | |
| Dean's Office (ARTS & SCIENCES) | GAB 210 | 565-2497 | 565-4517 |
| Dean's Office (COBA) | BA 257 | 369-8476 | 565-4930 |
| Dean's Office (EDUCATION) | MATT 214 | 565-2235 | 565-4415 |
| Dean's Office (LIBRARY & INFORMATION SCIENCES) | ISB 207 | 565-2731 | |
| Dean's Office (MUSIC) | MUS 247L | 565-3704 | |
| Dean's Office (VISUAL ARTS) | ART 107 | 565-4001 | |
| Degree Audit (DARwin/CAS) | ESSC 212 | 565-3229 | |
| Degree Plans/Undergraduate (EDUCATION) | MATT 105 | 565-2736 | |
| Department of Art Education and Art History (VISUAL ARTS) | ART 217 | 565-4777 | 565-4717 |
| DEPARTMENT OF ASSISTIVE & REHABILITATIVE SERVICES | 116 East Prairie | (940) 383-1521 | (940) 383-2634 |
| Department of Design (VISUAL ARTS) | ART 237 | 565-3621 | |
| Design Works (graphics services) | UU Level 2 | 565-3829 | 369-8772 |
| Development and External Relations (EDUCATION) | MATT 218Y | 369-7805 | 565-4425 |
| Development Office (MUSIC) | MUS 249 | 565-2243 | 565-2002 |
| DEVELOPMENT, OFFICE OF | (see ADVANCEMENT) | | |
| Dietitian (DINING SERVICES) | CRUM 132 | 565-2542 | |
| Digital Projects Lab | LIB 370 | 369-7809 | |
| Dining Meal Card | CRUM 132 | 565-2462 | |
| DINING SERVICES | CRUM 132 | 565-2462 | 565-4784 |
| Director (FACILITIES MAINTENANCE) | Facilities Complex | 565-3992 | 369-7447 |
| Director (FACILITIES SERVICES) | Facilities Complex | 565-3991 | 565-2972 |
| Director of Diversity Planning | ADM 205 | 565-2711 | 369-7712 |
| Director of Equal Opportunity | ADM 210 | 565-2737 | 369-7712 |
| Director of Institutional Compliance | ADM 186 | 565-4364 | 565-4322 |
| Director of Research Compliance (RESEARCH) | ADM 160 | 565-3940 | 565-4277 |
| Director of Sponsored Projects (RESEARCH) | ADM 160 | 565-3940 | 565-4277 |
| Director's Office (POLICE) | Sullivant Public Safety Center | 565-3010 | 369-8788 |
| DISABILITY ACCOMMODATIONS, OFFICE OF | UU 321 | 565-4323 | 369-7969 |
| DIVERSITY PLANNING | ADM 205 | 565-2711 | 369-7712 |
| Division of Composition Studies (MUSIC) | MUS 243 | 565-4589 | |
| Division of Conducting & Ensembles (MUSIC) | MUS 244 | 369-8709 | |
| Division of Instrumental Studies (MUSIC) | MUS 321 | 565-3730 | |
| Division of Jazz Studies (MUSIC) | MUS 284 | 565-3743 | 369-7227 |
| Division of Keyboard Studies (MUSIC) | MUS 244 | 369-8709 | |
| Division of Music Education | MUS 243 | 565-4589 | |
| Division of Music History, Theory & Ethnomusicology | MUS 207 | 369-8724 | |
| Division of Studio (VISUAL ARTS) | ART 316 | 369-7671 | |
| Division of Vocal Studies (MUSIC) | MUS 244 | 369-8709 | |
| DTA Dance Office | STOV 180 | 565-3432 | 369-7458 |
| - E - | | | |
| EAGLE CAMP | UU 319 | 891-6732 | 369-7849 |
| EAGLE IMAGES-KENDALL | KH 178 | 565-2083/2620 | 565-2961 |
| EAGLE IMAGES-UNION | UU 241 | 565-4975/4471 | 369-5311 |
| EAGLE LEADERSHIP PROGRAM | UU 319 | 565-4373 | 369-7849 |
| EAGLE'S NEST | UU 216 | 565-4941 | 565-4446 |
| Economics | HKRY 254 | 565-2573 | 565-4426 |
| Editor-in-Chief (NT Daily) | GAB 117B | 565-3575 | |
| EDUCATION, COLLEGE OF | MATT | 565-2231 | |
| Educational Consortium on Volunteerism | CHIL 238E | 565-4417 | 565-3141 |
| Educational Psychology (EDUCATION) | MATT 304 | 565-2093 | 565-2185 |
| Electrical Engineering | NTRP B270 | 891-6872 | 891-6881 |
| ELM FORK EDUCATION CENTER | EESAT 162 | 369-8936 | 565-4297 |
| Emergency Administration & Planning Program | WH 366 | 565-3292 | 565-4466 |
| Employee Relations | MARQ 105 | 565-4817 | 565-4580 |
| Employment/Recruitment | MARQ 130 | 565-4240 | 369-7137 |
| Energy Management | Facilities Complex | 369-7320 | 369-7447 |
| Engineering Technology | NTRP F115 | 565-2022 | 565-2666 |
| ENGINEERING, COLLEGE OF, Deans Office | NTRP | 565-4300 | 369-8570 |
| English | AUD 112A | 565-2050 | 565-4355 |
| ENROLLMENT MANAGEMENT, OFFICE OF | ESSC 202 | 565-4602 | 369-8681 |
| Environmental Sciences (Biology) | EESAT 215 | 565-3599 | |
| ENVIRONMENTAL SERVICES | 217 N. Texas Blvd | 565-4429 | 565-4919 |

| <u>DEPARTMENT</u> | <u>LOCATION</u> | <u>TELEPHONE</u> | <u>FAX</u> |
|---|----------------------------------|-------------------------------|----------------|
| - E - | | | |
| EQUAL OPPORTUNITY | ADM 210 | 565-2737 | 369-7712 |
| E-RIDE..... | | 565-4838 | |
| Executive Director (FACILITIES)..... | Facilities Complex..... | 891-6771 | 565-4650 |
| - F - | | | |
| FACILITIES | Facilities Complex..... | 565-2751 | 565-4650 |
| Facilities Administration..... | Facilities Complex..... | 891-6771 | 565-4650 |
| Facilities Inventory Management Systems (FIMS) (FACILITIES CONSTRUCTION)..... | Facilities Complex..... | 369-7383 | |
| FACILITIES MAINTENANCE | Facilities Complex..... | 565-2700 | 369-7447 |
| FACILITIES MANAGEMENT & CONSTRUCTION | Facilities Complex..... | 565-4974 | 565-4650 |
| Facilities Planning..... | Facilities Complex..... | 369-7886 | 565-4650 |
| Facilities Scheduling (CECM) | MARQ 212 | 565-2600 | 565-3801 |
| FACULTY SENATE | WH 162 | 565-2053 | 565-4709 |
| FACULTY/STAFF FITNESS PROGRAM | PEB 205G | 565-4075 | 565-4569 |
| Field Experience Office (student teaching, PDS, field placements)..... | MATT 204 | 565-4226 | |
| Finance, Insurance, Real Estate & Law (FIREL) | BA 177 | 565-3050 | 565-4234 |
| Financial Aid & Scholarships - Administrative Staff | ESSC 228..... | 565-3901/3902 | |
| Financial Aid Assistance | ESSC 228 | 565-2302/1-877-881-1014 | 565-2738 |
| Financial Reporting..... | ADM 135 | 565-3234 | 565-4913 |
| Fines (Library) | LIB 126 | 565-2414 | |
| First Year Experience (NEW STUDENT & MENTORING PROGRAMS)..... | UU 319..... | 565-4198 | 369-7849 |
| Foreign Languages and Literature | LANG 101A..... | 565-2404 | 565-2581 |
| - G - | | | |
| GATEWAY CENTER | GATE..... | 369-8334 | 369-5522 |
| Gateway Kitchen Office..... | GATE 21 | 369-8758 | |
| General Books (BOOKSTORE)..... | UU Level 2 | 565-3185 | |
| Geography | EESAT 210 | 565-2091 | 369-7550 |
| Go Centers & Collegiate GForce | ESSC 141 | 369-7391 | 369-8681 |
| GOOLSBY CHAPEL..... | 1622 Maple | 565-2894 | |
| Government Documents (LIBRARY)..... | 3 rd Fl. Desk | 565-2870 | |
| Graduate Admissions | ESSC 354..... | 565-2636 | 565-2141 |
| Graduate Facilitator (EDUCATION)..... | MATT 105..... | 565-2725 | |
| Graduate Programs (MUSIC)..... | MUS 216A | 565-3721 | |
| GRADUATE STUDIES, TOULOUSE SCHOOL OF..... | ESSC 354 | 565-2383 | 565-2141 |
| Graduation & Thesis/Dissertation filing..... | ESSC 353 | 565-3942 | 565-2141 |
| Graduation (BOOKSTORE)..... | UU Level 2 | 565-4816 | |
| Graduation (REGISTRAR) | ESSC 210..... | 565-4625 | |
| GREEK LIFE..... | UU 422 | 369-8463 | 369-8425 |
| Grounds | Facilities Complex..... | 369-7371 | 565-2612 |
| - H - | | | |
| Health Education | (see Wellness Resource Services) | | |
| HelpDesk Support Services (COMPUTING & INFORMATION TECHNOLOGY CENTER) | ISB 119 | 565-2324 | 565-4060 |
| HELPLINE (Faculty/Staff Employee Relations)..... | | 565-4920 | |
| History | WH 225 | 565-2288 | 369-8838 |
| HONORS COLLEGE..... | CHIL 211 | 565-3305 | 369-7370 |
| HONORS HALL | | 565-3978 | |
| HOUSING AND RESIDENCE LIFE..... | CRUM 141 | 565-2892 | 369-8764 |
| Housing Maintenance Administration..... | COL. INN..... | 565-2821 | 369-7871 |
| Housing Maintenance work orders | COL. INN..... | 565-4711 | |
| Housing Programming..... | CRUM 136 | 565-2897 | |
| Housing Purchasing | COL. INN..... | 565-2867 | 369-7871 |
| HUMAN RESOURCES DEPARTMENT | MARQ 150 | 565-2281 | 565-4382 |
| - I - | | | |
| ID Systems | ESSC 105..... | 565-4481 | 565-3877 |
| INFORMATION - CAMPUS OPERATOR | NTRP | 565-2000 | 369-7600 |
| Information Services (FACILITIES SERVICES)..... | Facilities Complex..... | 565-4480 | |
| Information Systems Research Center (ISRC) | BA 232..... | 565-3128 | 565-4317 |
| Information Technology & Decision Sciences (ITDS) (formerly BCIS) | BA 336..... | 565-3110 | 565-4935 |
| INFORMATION, UNIVERSITY | | 0 | |
| Institute of Applied Sciences (IAS)..... | EESAT 215 | 565-2694 | 565-4297 |
| INSTITUTE OF PETROLEUM ACCOUNTING (IPA) | MARQ 315 | 565-3170 | 369-8839 |
| INSTITUTIONAL COMPLIANCE, OFFICE OF | ADM 185 | 565-4080 | 565-4322 |
| INSTITUTIONAL EQUITY & DIVERSITY..... | ADM 210 | 565-2711 | 369-7712 |

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| - I - | | | |
| INSTITUTIONAL RESEARCH and ACCREDITATION | ADM 121 | 565-2085 | 565-2774 |
| Intensive English Language Institute (IELI) | KEND 259 | 565-2003 | |
| Interlibrary Loan (ILL) & Document Delivery | LIB 122 | 565-2495 | 565-4949 |
| INTERNAL AUDIT DEPARTMENT | MARQ 311 | 565-2153 | 565-2534 |
| International Admissions | KEND 173 | 565-2442 | |
| International Advising | KEND 171 | 565-2195 | |
| INTERNATIONAL STUDIES & PROGRAMS | KEND 151 | 565-2197 | 565-4822 |
| INTERNATIONAL STUDIES MAJOR | GAB 470 | 565-2323 | 369-8198 |
| International Welcome Center | KEND 103 | 369-8625 | |
| INTERNSHIPS & COOPERATIVE EDUCATION | MARQ 208 | 565-2861 | 565-4995 |
| IT/Network Services & Support (POLICE) | Sullivant Public Safety Center | 565-4236 | 369-7798 |
| - J - | | | |
| JEWISH STUDIES PROGRAM | GAB 460 | 369-8926 | 369-8838 |
| Journalism | GAB 102 | 565-2205 | 565-2370 |
| - K - | | | |
| K-10 Campus Visits | ESSC 141 | 369-7391 | 369-8681 |
| Kerr Cafeteria Manager's Office | | 565-2036 | |
| KERR HALL OFFICE | | 565-4676 | |
| Kinesiology, Health Promotion & Recreation | PEB 209 | 565-2651 | 565-4904 |
| KNTU-FM 88.1 - The One | RTP 277 | 565-FM88 | 565-2518 |
| - L - | | | |
| LAN/PC Management (Library) | LIB 236 | 565-3024 | 369-8760 |
| Language Lab (Foreign Languages) | LANG 105 | 369-7598 | |
| LEARNING CENTER | UU 323 | 369-7006 | 369-8394 |
| LEARNING ENHANCEMENT | PEB 205 | 565-4946 | 565-4990 |
| Learning Technologies | MATT 316 | 565-2057 | 565-4194 |
| LEGENDS HALL | | 565-3862 | |
| LIBRARIES | | 565-2411 | 565-2599 |
| LIBRARY & INFORMATION SCIENCES, SCHOOL OF | ISB 205 | 565-2445 | 565-3101 |
| Library Annex | LIB ANNEX 130 | 565-2606 | 565-2607 |
| Library Hours and Information Recording | | 565-4111 | |
| Library Instruction/User Education (LABRARIES) | LIB | 565-4182 | |
| Lifelong Education @ Desktop (LE@D) | PEB 205 | 565-2942 | 565-4990 |
| Locksmith/Key Pickup - Door Systems | ISB 006 | 565-4888 | 369-7158/8973 |
| - M - | | | |
| MAIL SERVICES (Intercampus Mail) | UU 215C | 565-2286 | 369-8646 |
| Management (COBA) | BA 315 | 565-3140 | 565-4394 |
| Maple Cafeteria Manager's Office | | 565-2038 | |
| MAPLE HALL OFFICE | | 565-4389 | |
| Marketing & Logistics | BA 236 | 565-3120 | 565-3837 |
| Master's Student Advising (COBA) | BA 229 | 369-8977 | 369-8978 |
| Materials Science & Engineering (ENGINEERING) | NTRP E132 | 565-3260 | 565-4824 |
| Mathematics | GAB 435 | 565-2155 | 565-4805 |
| MAYBORN GRADUATE INSTITUTE OF JOURNALISM | GAB 207 | 565-4564 | 369-8959 |
| MCCONNELL HALL (Texas Academy Of Mathematics & Science-TAMS) | MCH | 565-4955 | |
| Meadows Center for Health Resources | CHNT 301 | 565-2787 | 369-8711 |
| MEADOWS CHAIR for EXCELLENCE in EDUCATION | KEND 340 | 369-8355 | 369-8358 |
| Mean Green Office Complex | MGVH | 369-7878 | |
| Mechanical & Energy Engineering (ENGINEERING) | NTRP F101 | 5652400 | 369-8675 |
| Media Library | CHIL 111 | 565-2480 | 369-7396 |
| Memorial Loans (STUDENT MONEY MGMT. CENTER) | CHNT 313 | 369-7761 | |
| MENTORING PROGRAMS | UU 319 | 369-8397 | 369-7849 |
| Menu Line (Avesta) | | 565-4833 | |
| Merchandise (BOOKSTORE) | UU Levels 1 & 2 | 565-4237 | |
| MERCHANDISING & HOSPITALITY MANAGEMENT, SCHOOL OF | CHIL 331 | 565-2436 | 565-4348 |
| MICROCOMPUTER MAINTENANCE SHOP | GAB 535 | 565-2387 | 565-2334 |
| Microforms | LIB 026 | 565-2015 | 565-2599 |
| Minicourse Office | MARQ 213 | 565-3482 | 565-3801 |
| Moving Services | Facilities Complex | 369-7355 | |
| MOZART SQUARE | | 565-3322 | |
| MULTICULTURAL CENTER (Student Issues/Cultural Programming) | UU 216 | 565-3424 | 369-7262 |
| Multimedia Development Lab (MMDL) | LIB 370 | 565-2486 | 369-8882 |

| <u>DEPARTMENT</u> | <u>LOCATION</u> | <u>TELEPHONE</u> | <u>FAX</u> |
|--|---|------------------|------------|
| - M - | | | |
| Murchison Performing Arts Center Box Office (MUSIC) (M-F, 1pm-5pm) | PAC 152 | 369-7802 | 369-8779 |
| Murchison Performing Arts Center Manager | PACX 108 | 369-7972 | 369-8779 |
| Murphy Enterprise Center, The | BA 328 | 565-2848 | 565-2426 |
| Music Library | 4 th Fl. Desk | 565-2860 | |
| MUSIC, COLLEGE OF | MUS 247K | 565-2791 | 565-2002 |
| - N - | | | |
| National Academy for Teaching & Learning About Aging | CHIL 238F | 565-3450 | 565-3141 |
| NATIONAL STUDENT EXCHANGE | CHIL 211 | 565-3257 | 369-7370 |
| National Youth Sports Program | BAIN 104 | 369-7875 | 369-8337 |
| NEW STUDENT & MENTORING PROGRAMS | UU 319 | 369-8397 | 369-7849 |
| Non-emergency (POLICE) | Sullivant Public Safety Center | 565-3000 | |
| NORTH TEXAS COMMUNITY COLLEGE CONSORTIUM | HH 206 | 565-4035 | 369-7389 |
| NORTH TEXAS DAILY | GAB 117 | 565-2353 | 565-3573 |
| NT CHALLENGE | (see SUBSTANCE ABUSE RESOURCE SERVICES) | | |
| NT Daily Editorial Staff | GAB 117 | 565-2353 | |
| NT Institute for Educators On the Visual Arts | MARQ 307 | 565-3954 | 565-4867 |
| NTTV | RTPP 261 | 565-2041 | 369-7838 |
| - O - | | | |
| OFF-CAMPUS SERVICES and COMMUNITY DEVELOPMENT | UU 216Q | 565-3807 | 565-4446 |
| OFFICE for NATIONALLY COMPETITIVE SCHOLARSHIPS | KEND 162 | 565-2820 | |
| Office of Technology (COETech) | MATT 208 | 565-4110 | 565-4425 |
| OFFICE SUPPLY | 901 Precision Dr. | 565-2424 | 369-7196 |
| OMBUDS | CHIL 140 | 369-8166 | 369-8119 |
| ON-LINE COMMUNICATIONS (UNIVERSITY RELATIONS) | MGVP | 565-3476 | 369-8669 |
| Opera Office | PAC 145 | 565-4654 | 369-8392 |
| Oral History (Willis Library) | LIB 345 | 565-2549 | 565-2599 |
| Orchestra Office | PAC 136 | 565-3732 | 369-8392 |
| ORIENTATION (Freshman & Transfer) | UU 319 | 565-4198 | 369-7849 |
| Outdoor Pursuits Center | RECS | 369-8349 | |
| Outreach & Community Involvement, Center for | ESSC 141 | 369-7391 | 369-8681 |
| - P - | | | |
| P.R.I.N.T. | OSHA | 565-2485 | |
| PACS Computing Center & Lab | CHIL 255 | 565-4662 | 565-4663 |
| PARENT PROGRAMS (STUDENT DEVELOPMENT) | UU 319 | 565-4373 | 369-7849 |
| Parking Garage | | (940) 383-1864 | |
| Parking Permits/Citations/Fines | Sullivant Public Safety Center | 565-3020 | 565-2452 |
| Patrol Operations | Sullivant Public Safety Center | 369-7083 | 565-3001 |
| Payroll (DINING SERVICES) | CRUM 189 | 369-6833 | |
| PAYROLL OFFICE (HUMAN RESOURCES) | MARQ 127 | 565-2440 | 369-7770 |
| Pharmacy | CHNT | 565-2790 | |
| PhD Program and Research Office (COBA) | BA 175 | 369-8488 | 369-7934 |
| Philosophy and Religion Studies | EESAT 225 | 565-2266 | 565-4448 |
| Photocopy Services | LIB 032 | 565-2693 | 565-2599 |
| Physics Instructional Center (PIC) | PHYS 209 | 565-3275 | |
| Physics | PHYS 110 | 565-2626 | 565-2515 |
| Planetarium Information | EESAT 220 | 369-8213 | |
| Planning & Advancement for Student Development | ADM 202 | 565-4909 | 369-8858 |
| POLICE ACADEMY | | 565-3009 | 369-8663 |
| POLICE DEPARTMENT - Emergency | | 911 | |
| POLICE DEPARTMENT - Non-emergency | Sullivant Public Safety Center | 565-3000 | |
| Political Science | WH 125 | 565-2276 | 565-4818 |
| POST OFFICE SUBSTATION | 101 E. McKinney | (940) 387-8555 | |
| Post-award Manager (RESEARCH) | ADM 160 | 565-3940 | 565-4277 |
| Pre-award Manager (RESEARCH) | ADM 160 | 565-3940 | 565-4277 |
| Preservation | LIB ANNEX 135 | 565-2945 | |
| PRESIDENT | ADM 201 | 565-2026 | 565-4322 |
| PRINTING SERVICES | USB 102 | 565-2005 | 565-4451 |
| PROFESSIONAL DEVELOPMENT INSTITUTE (PDI) | Radisson | 565-2483 | 565-3362 |
| Professional Leadership Program (COBA) | BA 170 | 565-3058 | 369-7623 |
| PROPERTY AND INVENTORY CONTROL | USB 102 | 565-2191 | 565-4516 |
| Psychology Clinic | TH 171 | 565-2631 | 369-8672 |
| Psychology | TH 351 | 565-2671 | 565-4682 |

| <u>DEPARTMENT</u> | <u>LOCATION</u> | <u>TELEPHONE</u> | <u>FAX</u> |
|--|--------------------------------------|----------------------|----------------|
| - P - | | | |
| Public Administration, Department of..... | WH 366 | 565-2165 | 565-4466 |
| PUBLIC AFFAIRS & COMMUNITY SERVICE, COLLEGE OF | CHIL 302 | 565-2239 | 565-4663 |
| PUBLIC AFFAIRS & INFORMATION SERVICES (see UNIVERSITY RELATIONS, COMMUNICATIONS and MARKETING) | | | |
| Publications Director (NT Daily)..... | GAB 117E..... | 565-4265 | |
| PURCHASING & PAYMENT SERVICES | USB 102..... | 565-3200 | 565-4516 |
| Purchasing (FACILITIES SERVICES)..... | Facilities Complex..... | 565-4038 | |
| - R - | | | |
| RADIATION SAFETY OFFICE | EESAT 245 | 565-3282 | 565-2515 |
| Radio, Television and Film | RTP 262 | 565-2537 | 369-7838 |
| Radisson Hotel & Conference Center..... | | (940) 565-8499 | |
| Rare Books Room | LIB 437 | 565-2769 | |
| Reading Services (EDUCATION) | MATT ANNEX..... | 565-4423 | 565-2330 |
| Records (Employment Verifications) (HUMAN RESOURCES) | MARQ 150 | 565-4249 | |
| Records (POLICE)..... | Sullivant Public Safety Center | 565-3006 | 369-7798 |
| Records (REGISTRAR)..... | ESSC 209 | 565-2369 | |
| Recreational Sports - 24 hr. Information line..... | | 369-7100 | |
| RECREATIONAL SPORTS OFFICE..... | RECS | 565-2275 | 565-4569 |
| Recycling Services - Doug Tumage | Facilities Complex..... | 369-8516 | |
| Region VI CRP-RCEP (PACS - Rehab., Social Work, & Addictions) | CHIL 218 | 565-4000 | 369-8525 |
| REGISTRAR..... | ESSC 147 | 565-2111 | 565-3878 |
| Registration | ESSC 147 | 565-2378 | 565-4463 |
| Rehabilitation, Social Work and Addictions, Department of | CHIL 218 | 565-2488 | 565-3960 |
| Research & Instructional Services (LIBRARY) | 1 st Fl. Desk | 565-3245 | |
| Research Information Manager (RESEARCH)..... | ADM 160 | 565-3940 | 565-4277 |
| Research Park Library | NTRP B112..... | 369-7200 | 369-7799 |
| Research Park Library Collection | NTRP M130 | 565-3175 | 565-4310 |
| Research Park Mail/Copy Services..... | NTRP D111/D112..... | 565-2286 | 369-8646 |
| RESEARCH SERVICES..... | ADM 160 | 565-3940 | 565-4277 |
| Reserves..... | LIB 141 | 565-3983 | |
| Residence Hall Association..... | 1510 Maple St..... | 565-2838 | |
| Resnet..... | COL. INN..... | 369-7766 | |
| Rings (BOOKSTORE) | UU Levels 1 & 2..... | 565-3184 | |
| RISK MANAGEMENT | 217 North Texas Blvd..... | 565-2109 | 565-4919 |
| - S - | | | |
| Safety & Training (FACILITIES) | Facilities Complex..... | 369-7335 | |
| SANTA FE SQUARE | | 565-2701 | |
| Schedule of Classes | ESSC 147 | 565-2351 | 565-4463 |
| Scheduling Services (facility rental/catering) (UNION) | UU Level 2 | 565-3804 | 369-5476 |
| Scholarships..... | ESSC 228 | 565-3908 | |
| Sci./Tech-Circulation/Reserve | 1 st floor ISB Desk..... | 565-2194 | 565-3695 |
| Sci./Tech-Reference | 1 st floor ISB Desk..... | 565-4745 | 565-3695 |
| Secretary (FACILITIES) | Facilities Complex..... | 891-6771 | 565-4650 |
| Secretary of the Board (BOARD OF REGENTS)..... | NTRP | 369-8000 | |
| Senior Construction Manager (FACILITIES CONSTRUCTION) | Facilities Complex..... | 369-7886 | 565-4650 |
| Service Learning | CHIL 290 | 565-3474 | 565-3141 |
| Shuttle Bus System | Sullivant Public Safety Center | 565-3014 | 369-7798 |
| Sign Shop (FACILITIES MAINTENANCE) | Facilities Complex..... | 369-7321 | 369-7447 |
| Sociology, Department of | CHIL 390 | 565-2296 | 369-7035 |
| Special Projects (COBA) | BA 170 | 565-3043 | |
| Speech and Hearing Clinic..... | 907 W. SYCAMORE..... | 565-2262 | 369-7702 |
| Speech and Hearing Sciences..... | 907 W. SYCAMORE..... | 565-2481 | 565-4058 |
| Sponsored and Special Programs Center (INTERNATIONAL STUDIES & PROGRAMS) | KEND 231..... | 565-2196 | 369-7342 |
| Sports Information | Eagle Point Athletic Center..... | 565-2476 | 565-3671 |
| Sr. Associate Director - Police Operations | Sullivant Public Safety Center | 565-3010 | 369-8788 |
| SR. VP for ADVANCEMENT | GATE 2 nd floor | 565-2900 | 369-7993 |
| Standard Mail (Bulk Mail)..... | USB 128..... | 369-7314 | 369-8646 |
| Standby - After hours emergency service calls (FACILITIES MAINTENANCE) | | (940) 367-3110 | |
| Stores (FACILITIES SERVICES)..... | Facilities Complex..... | 369-7338 | |
| Structural (FACILITIES MAINTENANCE) | Facilities Complex..... | 369-7381 | 369-7447 |
| Student Accounting & University Cashiering Services | ESSC 105 | 565-3225 | 565-3877 |
| STUDENT ACTIVITIES & ORGANIZATIONS | UU 216..... | 565-3807 | 565-4446 |
| Student Advising - International (MUSIC)..... | MUS 260C | 369-7545 | |

| <u>DEPARTMENT</u> | <u>LOCATION</u> | <u>TELEPHONE</u> | <u>FAX</u> |
|--|--|-------------------------------|------------|
| - S - | | | |
| Student Advising - Undergraduate Programs (MUSIC)..... | MUS 260 | 565-3734/3781 | |
| Student Advising (ARTS & SCIENCES)..... | GAB 220..... | 565-2051 | 565-4529 |
| Student Advising (VISUAL ARTS)..... | ART 111 | 565-2216 | |
| Student Advising /Student Services - Undergraduate (COBA)..... | BA 123..... | 565-2110 | 565-4640 |
| Student Advising for Undergrads (Engineering)..... | HKRY 120..... | 565-4201 | 891-6721 |
| Student Advising Office (EDUCATION)..... | MATT 105..... | 565-2736 | 565-2728 |
| Student Counseling Center (COUNSELING & TESTING SERVICES)..... | CHNT 311..... | 565-2741 | 565-2094 |
| STUDENT ETHNIC ENRICHMENT CENTER (see MULTICULTURAL CENTER) | | | |
| STUDENT FINANCIAL AID & SCHOLARSHIPS | ESSC 228..... | 565-2302/1-877-881-1014 | 565-2738 |
| Student Government Association | UU 216B..... | 565-3850 | |
| STUDENT HEALTH & WELLNESS CENTER | CHNT | 565-2333 | 565-4559 |
| STUDENT LEADERSHIP PROGRAMS (see EAGLE LEADERSHIP PROGRAMS) | | | |
| STUDENT LEGAL SERVICES | UU 322 AA | 565-2614 | 369-7251 |
| Student Life Office (TAMS) | MARQ 202 | 565-3603 | |
| STUDENT MONEY MANAGEMENT CENTER | CHNT 313..... | 369-7761 | 369-8793 |
| Student Recreation Center..... | RECS | 369-8347 | |
| STUDENT SUCCESS PROGRAMS | UU | 565-4373 | |
| Student Teaching/Early Field Experience (see Field Experience Office) | | | |
| Student Writing Lab..... | AUD 105..... | 565-2563 | 565-4355 |
| Student-Athlete Academic Center | MGVK..... | 565-3655 | |
| Studies in the Novel | AUD 208..... | 565-2025 | 369-7927 |
| Study Abroad Center | KEND 115..... | 565-2207 | 369-7725 |
| Substance Abuse Resource Center..... | CHNT 301..... | 565-2787 | 369-8711 |
| SURPLUS WAREHOUSE | 901 Precision Dr. | 369-7199 | 369-7196 |
| Survey Research Center..... | COLL. INN 107 | 565-3221 | 565-3295 |
| Syndicate (entertainment/recreation) | UU Level 1..... | 565-3833 | |
| - T - | | | |
| TAMS-Texas Academy of Mathematics and Science..... | MARQ 114 | 565-3606 | 369-8796 |
| Teacher Education & Administration | MATT 206 | 565-2920 | 565-4952 |
| Technology & Cognition | MATT 304 | 565-2093 | 565-2185 |
| TECHNOLOGY TRANSFER | ADM 175 | 369-7487 | 369-7486 |
| TELECOMMUNICATIONS | NTRP | 565-2654 | 369-8857 |
| Telephone Repair | NTRP | 565-2525 | |
| Testing Services (COUNSELING & TESTING SERVICES)..... | CHNT 311..... | 565-2735 | |
| Texas Center for Educational Technology | WH 325 | 565-4433 | 565-3896 |
| Texas Fashion Collection | SCOU 124B | 565-2732 | |
| Texas Institute for Research and Education on Aging | CHIL 238F | 565-3450 | 565-3141 |
| TEXAS MUNICIPAL CLERKS | SHWC 204 | 565-3488 | 565-2012 |
| TEXAS REHABILITATION COMMISSION (see DEPARTMENT OF ASSISTIVE & REHABILITATIVE SERVICES) | | | |
| TExES Advising Office (EDUCATION)..... | MATT 103..... | 369-8601 | 565-2728 |
| Textbooks | UU Level 1..... | 565-3191 | |
| THE CLUB AT THE GATEWAY CENTER | GATE..... | 565-4144 | |
| Ticket Box Office (Dance & Theatre Arts) | RTFP 104 | 565-2428 | |
| Ticket Office (ATHLETICS)..... | Athletic Complex..... | 565-2527 | 565-2664 |
| TRADITIONS HALL | | 565-2701 | |
| Training & Development | MARQ 105 | 565-4246 | 565-4580 |
| Transcripts..... | ESSC 209 | 565-2344 | 565-3878 |
| TRANSPORTATION (UNT shuttle)..... | Sullivant Public Safety Center | 565-2593 | 369-7798 |
| TRAVEL, PPS CUSTOMER SERVICE | USB 102..... | 565-3200 | 565-4516 |
| TRIO | HH 111 | 565-2090 | 565-2089 |
| Turkish Institute for Police Studies (TIPS) | KEND 160..... | 891-6735 | |
| - U - | | | |
| Union Information, Tickets, Check Cashing | UU Level 3..... | 565-3805 | |
| Universities Center at Dallas (UCD)..... | 1901 Main St. - Dallas | (214) 915-1900 | |
| University Art Gallery | ART 221 | 565-4005 | |
| UNIVERSITY COURTYARD APARTMENTS | | (940) 898-1778 | |
| University Machine Shop | 915 Mulberry | 565-3285 | |
| University of North Texas Dallas Campus..... | 7300 Houston School Rd. - Dallas (972) 780-3600/(Toll Free) 1-877-868-3257 | | |
| UNIVERSITY OF NORTH TEXAS PRESS | BAIN 101 | 565-2142 | 565-4590 |
| UNIVERSITY PHOTOGRAPHY (UNIVERSITY RELATIONS)..... | MGVP | 565-4958 | 369-8669 |
| University Program Council (UPC)..... | UU Level 2..... | 565-3825 | 369-7918 |
| UNIVERSITY RELATIONS, COMMUNICATIONS and MARKETING..... | ADM 360 | 565-2108 | 369-8763 |

| <u>DEPARTMENT</u> | <u>LOCATION</u> | <u>TELEPHONE</u> | <u>FAX</u> |
|---|-------------------------------------|---------------------|----------------|
| - U - | | | |
| UNIVERSITY UNION | UU | 565-3805 | 565-3773 |
| UNIVERSITY WRITING CENTER | AUD 105..... | 565-2563 | 565-4355 |
| UNT BOOKSTORE | UU | 565-2592 | 565-4042 |
| UNT DISTINGUISHED LECTURE SERIES | 811 Welch St..... | 565-2016 | 369-8425 |
| UNT FINE ARTS SERIES | UU | 565-3816 | 369-8425 |
| UNT Foundation | GATE 2 nd floor | 565-4555 | 369-7111 |
| UNT Health Science Center | 3500 Camp Bowie Blvd Ft. Worth..... | (817) 735-2000 | |
| UNT Retail (Sodexo Food Management) office | UU Level 1..... | 369-7319 | 369-7316 |
| UNT System (VICE CHANCELLOR for ADMINISTRATIVE SERVICES)..... | GATE 316 | 565-2903 | 565-4998 |
| UNT SYSTEM FACILITIES PLANNING AND CONSTRUCTION..... | Facilities Complex..... | 369-7000 | 565-4650 |
| UNT System Office..... | Austin, TX | (512) 936-8200 | |
| UPC Events Hotline..... | | 565-4UPC | |
| US/Mexico Alliance | CHIL 122 | 369-7795 | 565-4663 |
| Utilities (FACILITIES MAINTENANCE)..... | Facilities Complex..... | 369-7618 | 369-7447 |
| - V - | | | |
| Verde Catering Kitchen Office at University Union (DINING SERVICES) | UU Level 2..... | 565-3839 | 565-3044 |
| VICE CHANCELLOR/Administrative Services | GATE 309D..... | 565-2903 | 565-4998 |
| VICE CHANCELLOR/Finance | ADM 213 | 565-2055 | 565-4779 |
| VICE CHANCELLOR/General Counsel | GATE 340 | 565-2717 | 369-7026 |
| VICE CHANCELLOR/Governmental Relations | Austin..... | (512) 936-8200..... | (512) 936-8204 |
| VICE PRESIDENT for ACADEMIC AFFAIRS | ADM 207 | 565-2550 | 565-4438 |
| VICE PRESIDENT for ADVANCEMENT (formerly DEVELOPMENT) | GATE 227 | 565-3683 | 565-4519 |
| VICE PRESIDENT for Development..... | GATE 204 | 565-2900 | 565-4519 |
| VICE PRESIDENT for FINANCE AND ADMINISTRATION | ADM 213 | 565-2055 | 565-4779 |
| VICE PRESIDENT for INSTITUTIONAL EQUITY & DIVERSITY..... | ADM 210 | 565-2711 | 369-7712 |
| VICE PRESIDENT for RESEARCH | ADM 175 | 369-7487 | 369-7486 |
| VICE PRESIDENT for STUDENT DEVELOPMENT..... | ADM 202 | 565-4909 | 369-7849 |
| VICE PRESIDENT for UNIVERSITY RELATIONS | ADM 360 | 565-2108 | 369-8763 |
| VICTORY HALL | | 565-4409 | |
| VISUAL ARTS and DESIGN, COLLEGE OF | ART 106 | 565-2855 | 565-4717 |
| Visual Resources Collection | ART 214 | 565-4019 | |
| VOLUNTEER CENTER..... | UU 320..... | 565-3021 | 369-8371 |
| Volunteer Opportunities (STUDENT HEALTH & WELLNESS CENTER)..... | CHNT 301..... | 565-2421 | 369-8711 |
| - W - | | | |
| Waranch Tennis Complex..... | 1499 S. Bonnie Brae St. | 565-4200 | |
| Wellness Resource Service (formerly Health Education) | CHNT 301..... | 565-2787 | 369-8711 |
| Wells Fargo..... | UU Level 3..... | (940) 384-6500 | |
| West Cafeteria Manager's Office..... | | 565-4966 | |
| WEST HALL OFFICE..... | | 565-4685 | |
| Wind Studies Office..... | PACX 110..... | 565-3737 | 565-3700 |
| WOMEN'S CENTER | UU 216B..... | 565-3527 | 369-7262 |
| Women's Studies | GAB 467..... | 565-2098 | 891-6763 |
| Work Control - for all repairs (FACILITIES MAINTENANCE)..... | Facilities Complex..... | 565-2700 | 369-7447 |